



# ***MEMBERSHIP MEETING AGENDA***

***FEBRUARY 19, 2022***

***SPRAY BEACH YACHT CLUB***

***10 AM***

# **AGENDA**

- ☐ WELCOME AND FLAG SALUTE: BILL MALONE**
- ☐ GUEST SPEAKER: MAYOR JOSEPH MANCINI - LBT UPDATE AND Q&A**
- ☐ MEMBERSHIP SURVEY RESULTS: ED O'DONNELL**
- ☐ TREASURER'S REPORT/LIFF OFFER: STEVE SALVATI**
- ☐ GOVERNMENT AFFAIRS CTE REPORT: TERRI TALON**
- ☐ PRESIDENT'S REPORT: BILL MALONE**

# **TREASURER'S REPORT & LIFF OFFER**

## **➤ FINANCIAL SUMMARY:**

|                                       |                        |
|---------------------------------------|------------------------|
| <b>• MEMBER DUES AND OTHER INCOME</b> | <b>\$ 4,114</b>        |
| <b>• EXPENSES</b>                     | <b><u>449</u></b>      |
| <b>• NET INCOME/CASH POSITION</b>     | <b><u>\$ 3,665</u></b> |

- DUES RECEIVED FROM 162 MEMBER FAMILIES OF 265 TOTAL (61%)**

## **➤ LIFF OFFER FOR FESTIVAL ON JUNE 2-5, 2022:**

- BUY "ALL ACCESS" TICKET BY 3/10/22 FOR REDUCED PRICE OF \$120**
- LIFF WILL PAY LBT10 \$10 PER EACH "ALL ACCESS" TICKET PURCHASE BY OUR MEMBERS**
- EMAIL SENT TO ALL MEMBERS WITH MORE DETAILS**

# ***PRESIDENT'S REPORT***

➤ ***TECHNOLOGY***

➤ ***NEIGHBORHOOD WATCH***

➤ ***VOUNTEERS TO SERVE AS TRUSTEES AND OFFICERS***

➤ ***MISCELLANEOUS EMAILS***

➤ ***DUES***

➤ ***Q&A***

***THANK YOU FOR ATTENDING!!***