



BEACH HAVEN CREST • BEACH HAVEN GARDENS • BEACH HAVEN PARK  
BEACH HAVEN TERRACE • BRIGHTON BEACH • HAVEN BEACH  
NORTH BEACH HAVEN • PEAHALA PARK • SPRAY BEACH • THE DUNES

# ***MEMBERSHIP MEETING***

## ***AGENDA & MATERIALS***

***September 9, 2023***

***Ship Bottom Volunteer Fire Company***

***4:00 to 6:00 PM***

# ***AGENDA***

- ☐ WELCOME & FLAG SALUTE: BILL MALONE***
- ☐ GUEST SPEAKER: Q&A WITH MAYOR MANCINI***
- ☐ 2023 MEMBERSHIP UPDATE: ED O'DONNELL***
- ☐ TREASURER'S REPORT: STEVE SALVATI***
- ☐ WINE & CHEESE SOCIALIZING***

## ***Q&A WITH MAYOR MANCINI***

- ***WHAT'S THE STATUS OF THE WINDFARM PROJECT?***
- ***WHAT'S THE STATUS OF THE FLOOD INTERVENTION PROJECTS (PUMP STATIONS, ETC.)?***
- ***WHAT'S THE STATUS OF THE BEACH REPLENISHMENT PROJECT?***
- ***WHAT'S THE SITUATION WITH PERVIOUS REQUIREMENTS (POOLS)?***
- ***WHAT'S THE STATUS OF KUBELS II & JOEY'S PROPERTIES?***

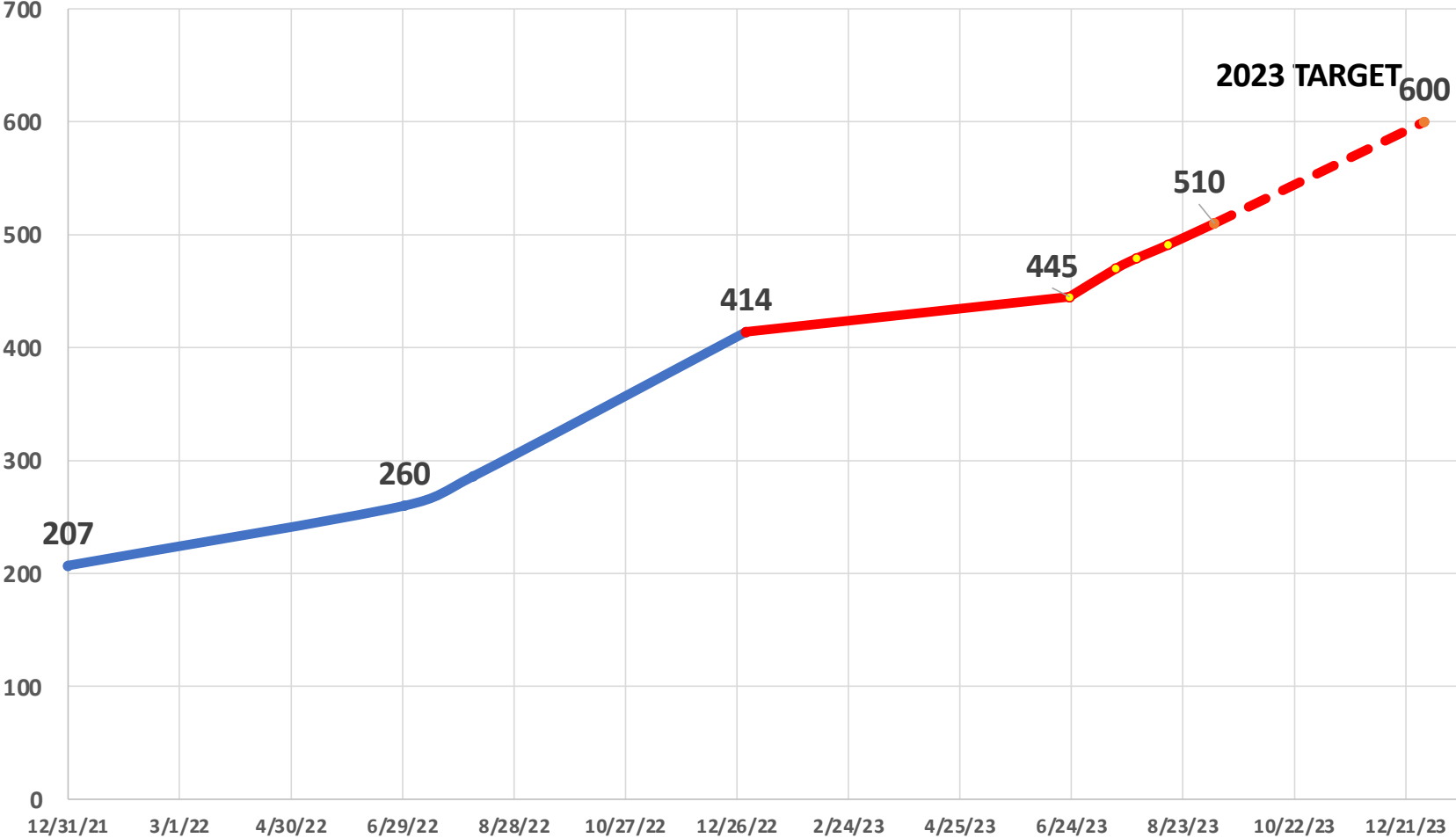
## ***2023 MEMBERSHIP DRIVE***

- ***Targeted Mailing – 150 Oceanfront Homes***
- ***EDDM Mailing – Postcard to 1200 mailboxes***
- ***Door to Door Canvass -2000 homes (mostly Oceanside)***
- ***Letter Mailing – 1000 Bayside addresses***
- ***Need Help from Current Members***
- ***Get Friends and Neighbors to Join***
- ***Volunteer for Membership Committee***

# ***MEMBERSHIP DRIVE VOLUNTEERS***

- ***Karen Bragg***
- ***Mike Caravaglio***
- ***Rick Courtney***
- ***Ralph Devito***
- ***Jennifer Gale***
- ***Alan Hermann***
- ***John Hersh***
- ***Alice Howarth***
- ***John LaPilusa***
- ***Marie McCafferty***
- ***Pat & Fiona O'Donnell***
- ***John Reilly***
- ***Steve & Nancy Salvati***
- ***Robert Shifrin***
- ***Lisa Tyson***
- ***Richard Weber***

# LBT10 MEMBERSHIP



# **TREASURER'S REPORT**

## **FINANCIAL SUMMARY:**

% OF BUDGET

<b>NET ASSET/CASH POSITION-1/1/23</b>	<b>\$ 3,695</b>	
<b>MEMBER DUES AND OTHER INCOME</b>	<b>10,776</b>	<b><u>106.7</u></b>
<b>EXPENSES:</b>		
• <b>POSTAGE</b>	<b>\$ 598</b>	<b>99.7</b>
• <b>INSURANCE</b>	<b>714</b>	<b>59.5</b>
• <b>MEMBERSHIP COSTS</b>	<b>3,486</b>	<b>174.3</b>
• <b>WEBSITE/IT COSTS</b>	<b>1,488</b>	<b>124.0</b>
• <b>COMM/MEETING COSTS</b>	<b>1,321</b>	<b>37.7</b>
• <b>OTHER COSTS</b>	<b><u>944</u></b>	<b><u>100.0</u></b>
<b>TOTAL</b>	<b><u>8,551</u></b>	<b><u>96.5</u></b>
<b>NET ASSET/CASH POSITION-9/9/23</b>	<b><u>\$ 5,920</u></b>	<b><u>120.1</u></b>

***THANK YOU FOR ATTENDING  
&  
YOUR SUPPORT!!***